RIGHT OF WAY TO GANTT SEWER, POLICE AND FIRE DISTRICT

District .

Greenville County Block Book Designation asof June 18, 1973

, Sheet 376, Block 3, Lot 6

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SEP 7 12 32 ...
DONNIE S. TANKERSLEY
R.H.C.

State of South Carolina,

County of Greenville.

paid by Gantt Sewer, Police and Fire District, the same organized and existing pur uant to the laws of the State of South Carolina, hereinafter called the Grantee, receipt of which is hereby acknowledged, do hereby grant and convey unto the said grantee a right of way in and over my (our) tract(s) of land situate in the above State and County and deed to which is recorded in the office of the R.M.C. of said State and County in . at Page 469 _ and Book _ Deed Book and encroaching on my (our) land a distance of 91 feet, more or less, and being that portion of my (our) said land 20 feet on each side of the center line during the time of construction and 12 1-2 feet on each side of the center line as some has been marked out on the ground, and being shown on a print on file in the office of Gantt Sewer, Police and Fire District, and recorded in the R. M. C. office in Plat Book The Grantor(s) herein by these presents warrants that there are no liens, mortgages, or other encumbrances to a clear title to these lands, except as follows: which is recorded in the office of the R.M.C. of the above said State and County in Mortgage Book

6. The payment and privileges above specified are hereby accepted in full settlement of all claims and damages of whatever nature for said right of way.

7. The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the granter(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular soid premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has here unto been set this PO day of JUG As to the Grantor(s)

As to the Mortgagee (continued on next Page)